



## **Mudford Sailing & Watersports Club**

62<sup>nd</sup> Annual General Meeting to be held on  
Friday 27<sup>th</sup> March 2026, 7.30pm  
at Stanpit Village Hall



### **AGENDA**

1. **Welcome:**
2. **Apologies:**
3. **Minutes of last AGM:**
4. **Matters Arising:**
5. **Commodore's Report:**
6. **Treasurer's Report/Annual Statement of Accounts:**
7. **Nominations and Election of Committee:**
8. **Any Other Business:**

Please note any Notice of Motion should be sent to the Committee before the date of the meeting at  
Email: [enquiries@mudfordsc.org](mailto:enquiries@mudfordsc.org)